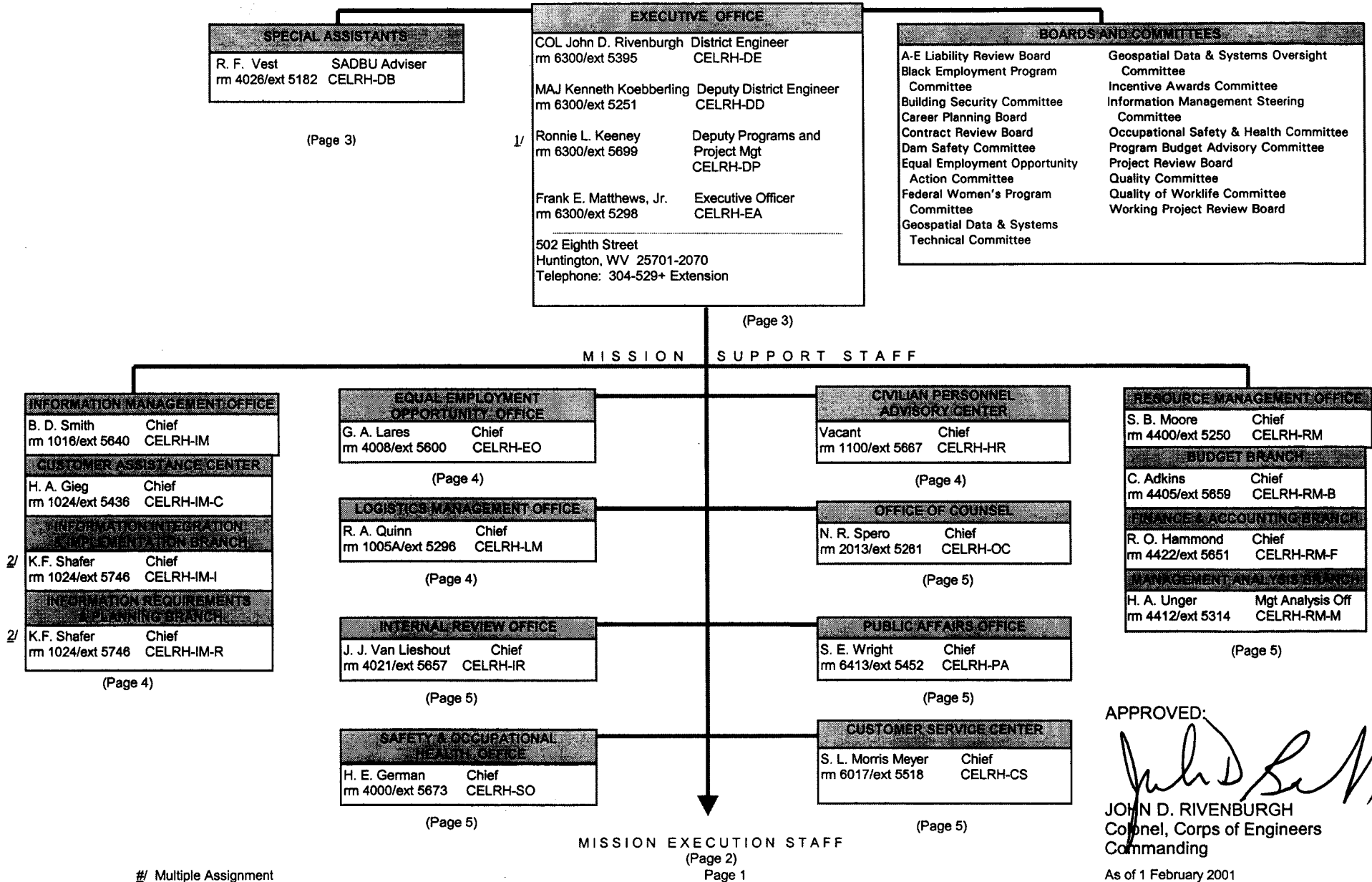
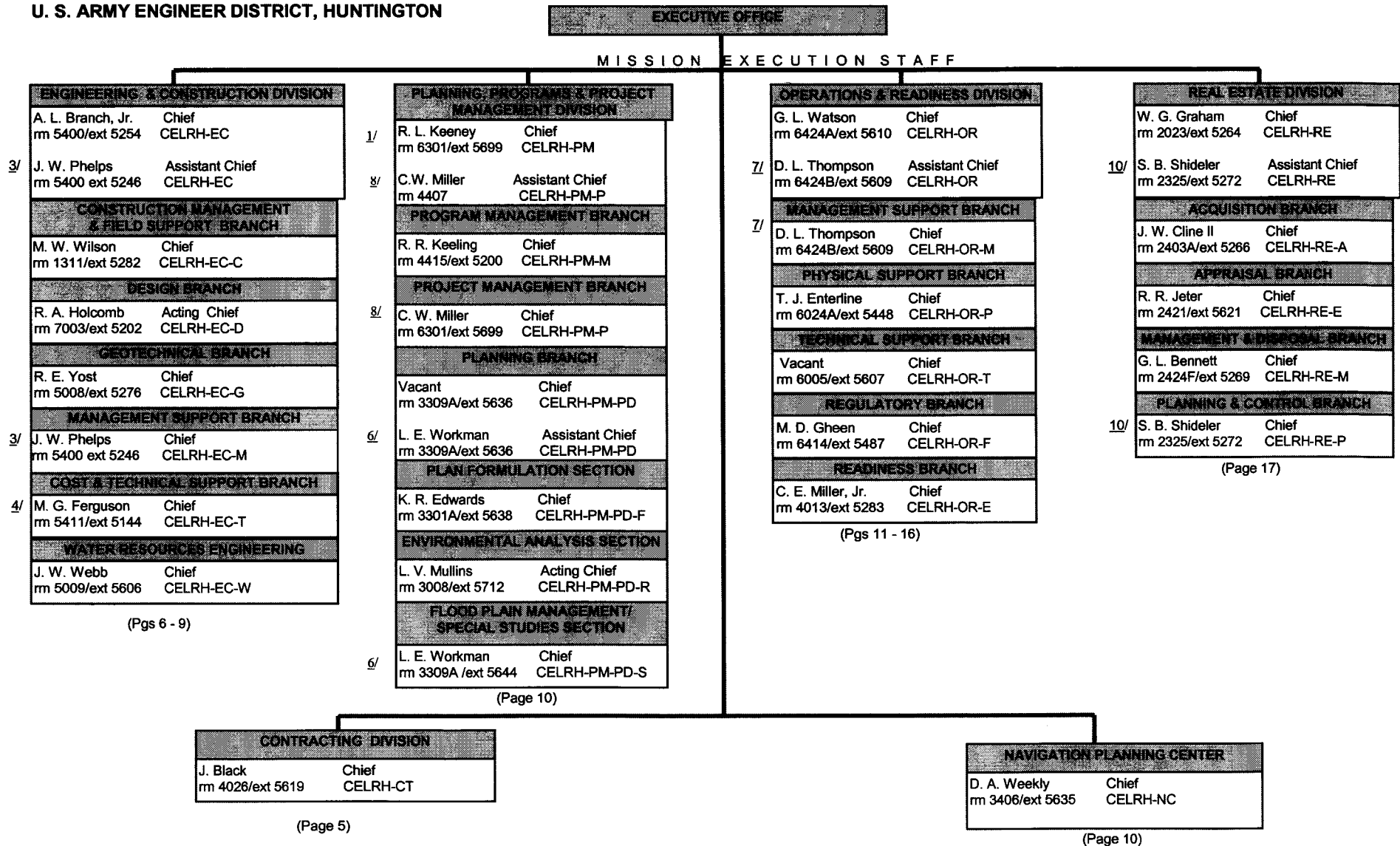


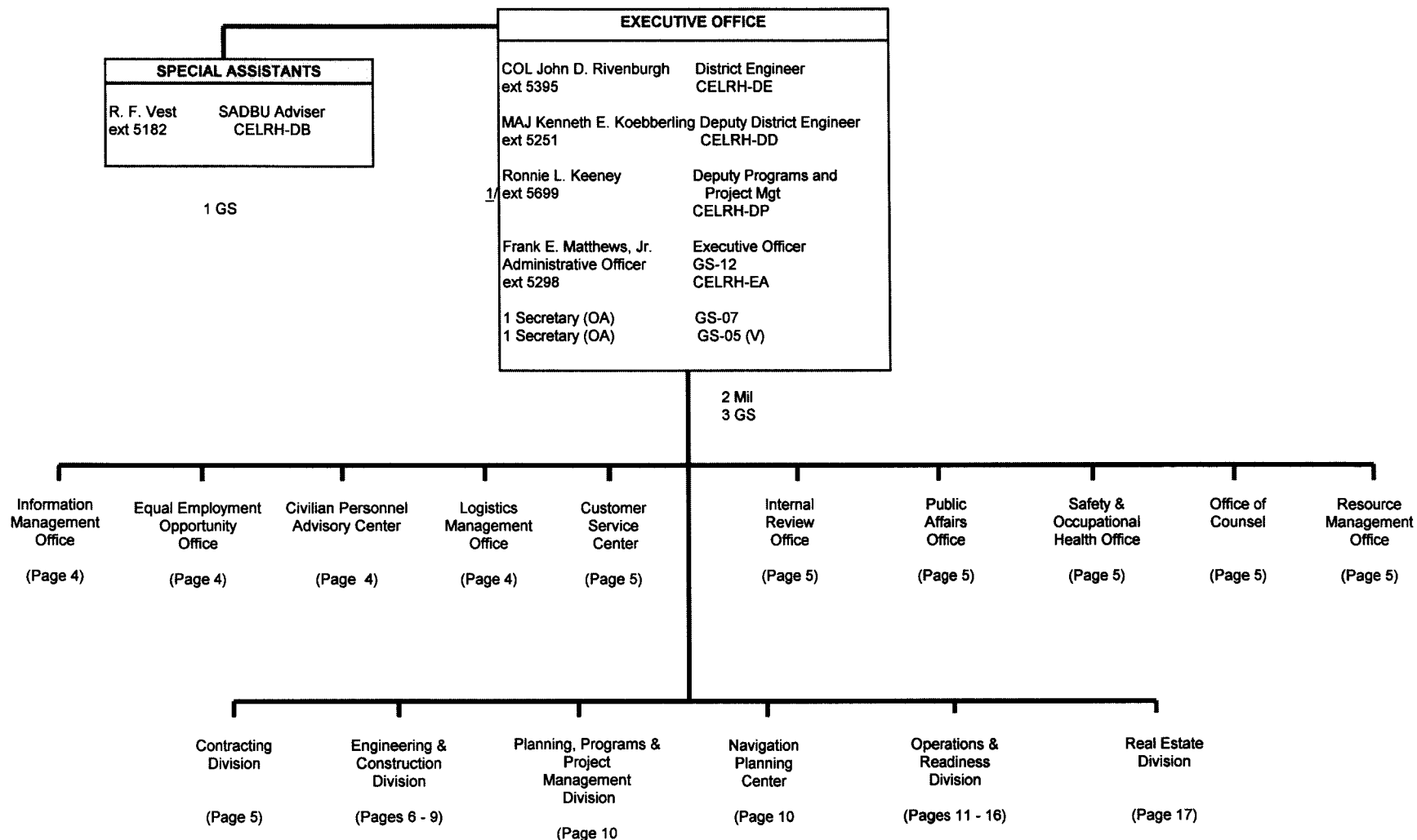
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U. S. ARMY ENGINEER DISTRICT, HUNTINGTON

EXECUTIVE OFFICE

| LOGISTICS MANAGEMENT OFFICE | | |
|---------------------------------|----------|--|
| R. A. Quinn | Chief | |
| Supvy Logistics Mgt Specialist | GS-12 | |
| ext 5296 | CELRH-LM | |
| 1 General Supply Specialist | GS-11 | |
| 1 Property Disposal Specialist | GS-09 | |
| 1 General Supply Specialist | GS-09 | |
| 1 Transportation Specialist | GS-09 | |
| 1 Supply Technician | GS-07 | |
| 1 Supply Technician | GS-06 | |
| 1 Supply Technician | GS-05 | |
| 1 Transportation Assistant | GS-05 | |
| 1 Student Asst - Clerk (T) | GS-01 | |
| 1 Materials Handler | WG-06 | |
| 1 Student Asst-Mtls Handler (T) | WG-01 | |

LM TOTAL
10 GS
2 WG

| INFORMATION MANAGEMENT OFFICE | | |
|-------------------------------|----------|--|
| B. D. Smith | Chief | |
| Information Management | GS-14 | |
| ext 5640 | CELRH-IM | |
| 1 Budget Analyst | GS-09 | |
| 1 Budget Technician | GS-06 | |

IMO
TOTAL
31 GS

| EQUAL EMPLOYMENT OPPORTUNITY OFFICE | | |
|-------------------------------------|----------|--|
| G. A. Lares | Chief | |
| Equal Employment Manager | GS-12 | |
| ext 5600 | CELRH-EO | |
| 1 Equal Employment Specialist | GS-09 | |
| 1 Equal Opportunity Assistant | GS-06 | |

EO
TOTAL
3 GS

| CIVILIAN PERSONNEL ADVISORY CENTER | | |
|------------------------------------|----------|--|
| Vacant | Chief | |
| Personnel Officer | GS-13 | |
| ext 5667 | CELRH-HR | |
| 2 Personnel Mgt Specialist | GS-12 | |
| 2 Personnel Mgt Specialist | GS-11 | |
| 1 Personnel Assistant (OA) | GS-07 | |
| 1 Student - OA Clerk (T) | GS-02 | |

HR TOTAL
7 GS

| INFORMATION INTEGRATION & IMPLEMENTATION BRANCH | | |
|---|------------|--|
| <u>2/</u> K. F. Shafer, Jr. | Chief | |
| Supvy Information Specialist | GS-12 | |
| ext 5672 | CELRH-IM-R | |
| 2 Computer Specialist | GS-12 | |
| 3 Computer Specialist | GS-11 | |
| 1 Electronics Technician | GS-11 | |
| 1 Telecommunications Specialist (V) | GS-06 | |
| Cincinnati Support | | |
| 2 Computer Specialist | GS-12 | |
| 1 Computer Specialist | GS-11 | |
| 1 Program Assistant | GS-07 | |

| INFORMATION REQUIREMENTS & PLANNING BRANCH | | |
|--|------------|--|
| <u>2/</u> K.F. Shafer, Jr. | Chief | |
| ext 5672 | CELRH-IM-R | |
| 1 Information Management Analyst | GS-12 | |
| 1 Information Management Analyst | GS-11 | |

| CUSTOMER ASSISTANCE CENTER | | |
|----------------------------------|------------|--|
| H. A. Gieg | Chief | |
| Supvy Writer-Editor | GS-11 | |
| ext 5436 | CELRH-IM-C | |
| 1 Visual Information Specialist | GS-11 | |
| 1 Computer Specialist | GS-11 | |
| 1 Management Assistant | GS-07 | |
| 1 Editor Asst | GS-07 | |
| 1 Library Technician | GS-06 | |
| 1 Management Assistant | GS-06 | |
| 1 Lead Mail and File Clerk | GS-05 | |
| 2 Mail and File Clerk (1V) | GS-04 | |
| 1 Co-Op (Computer) | GS-02 | |
| 3 Student - Computer/OAClerk (T) | GS-01 | |

U. S. ARMY ENGINEER DISTRICT, HUNTINGTON

EXECUTIVE OFFICE

| RESOURCE MANAGEMENT OFFICE | | |
|----------------------------|----------|--|
| S. B. Moore | Chief | |
| Financial Manager | GS-13 | |
| ext 5250 | CELRH-RM | |

| BUDGET BRANCH | | |
|------------------------------|------------|--|
| C. Adkins | Chief | |
| Budget Officer | GS-12 | |
| ext 5659 | CELRH-RM-B | |
| 1 Budget Analyst | GS-11 | |
| 1 Management Analyst (Manpr) | GS-09 | |

| FINANCE & ACCOUNTING BRANCH | | |
|-----------------------------|------------|--|
| R. O. Hammond | Chief | |
| Accounting Officer | GS-12 | |
| ext 5651 | CELRH-RM-F | |
| 1 System Accountant | GS-11 | |
| 2 Accountant | GS-11 | |
| 3 Accountant (2V) | GS-09 | |
| 1 Accountant | GS-07 | |
| 1 Civilian Pay Technician | GS-07 | |
| 1 Accounting Technician | GS-06 | |

| MANAGEMENT ANALYSIS BRANCH | | |
|-----------------------------|------------|--|
| H. A. Unger | | |
| Management Analysis Officer | GS-12 | |
| ext 5314 | CELRH-RM-M | |
| 1 Management Analyst | GS-11 | |

RM TOTAL
16 GS

| OFFICE OF COUNSEL | | |
|------------------------------|----------|--|
| N. R. Spero | Chief | |
| Supervisory General Attorney | GM-15 | |
| ext 5261 | CELRH-OC | |
| 4 General Attorney | GS-13 | |
| 1 Paralegal Specialist | GS-07 | |
| 1 Legal Clerk | GS-04 | |
| 1 Ofc Auto Clk Student | GS-02 | |

OC TOTAL
1 GM
7 GS

| SAFETY & OCCUPATIONAL HEALTH OFFICE | | |
|-------------------------------------|----------|--|
| H. E. German | Chief | |
| Safety & Occup Health Mgr | GS-12 | |
| ext 5673 | CELRH-SO | |
| 1 Industrial Hygienist | GS-12 | |
| 1 Safety Specialist | GS-09 | |
| 1 Security Specialist | GS-07 | |
| 1 Student - Trainee | GS-05 | |
| 1 Student - Clerk (T) | GS-03 | |

SO TOTAL
6 GS

| PUBLIC AFFAIRS OFFICE | | |
|-----------------------------|----------|--|
| S. E. Wright | Chief | |
| Public Affairs Specialist | GS-13 | |
| ext 5452 | CELRH-PA | |
| 2 Public Affairs Specialist | GS-11 | |
| 1 Public Affairs Specialist | GS-09 | |

PA TOTAL
4 GS

| INTERNAL REVIEW OFFICE | | |
|------------------------|----------|--|
| J. J. Van Lieshout | Chief | |
| Auditor | GS-12 | |
| ext 5657 | CELRH-IR | |
| 1 Auditor (V) | GS 07 | |

IR TOTAL
2 GS

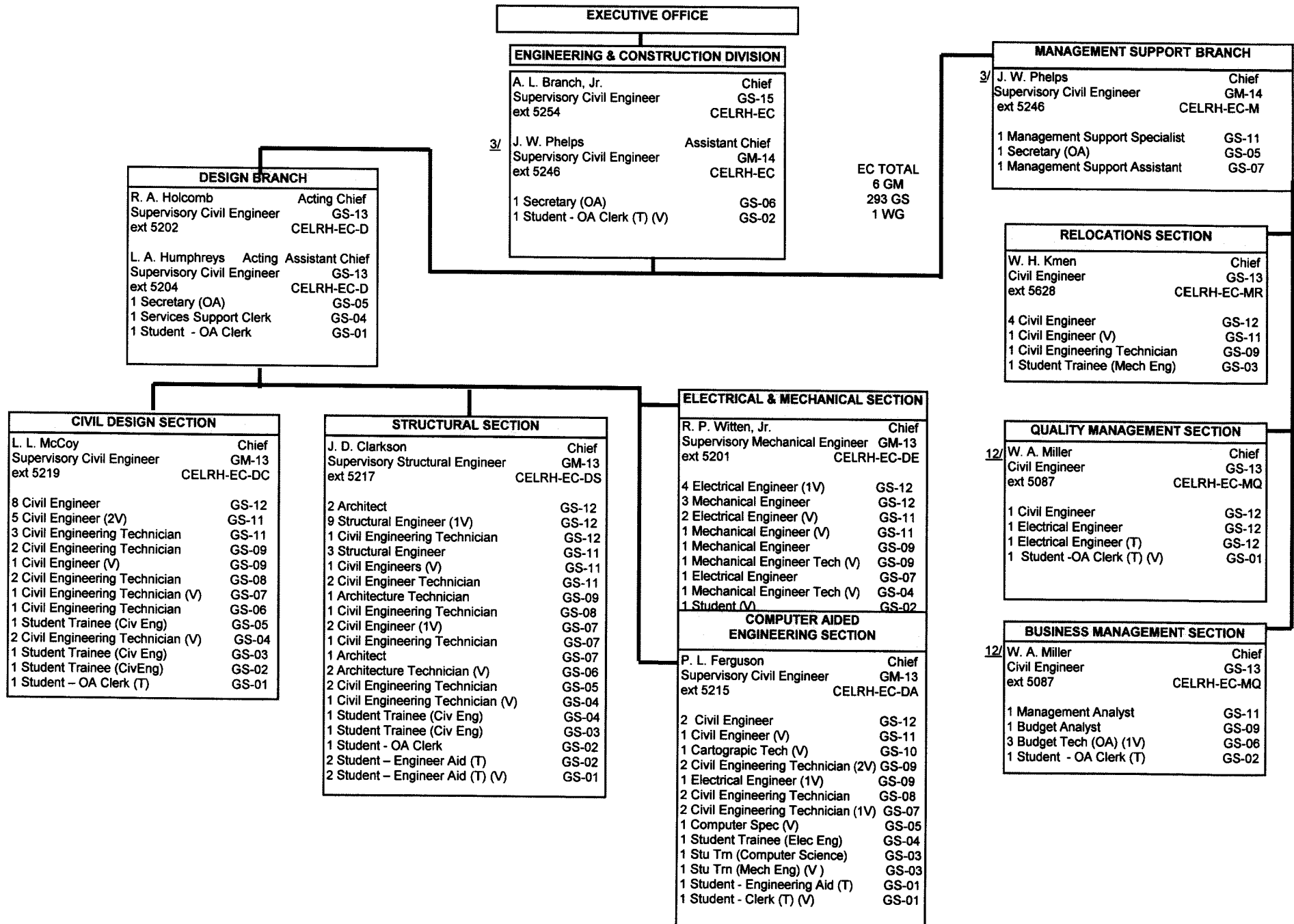
| CUSTOMER SERVICE CENTER | | |
|---------------------------------|----------|--|
| S. L. Morris Meyer | Chief | |
| Program Manager | GS-13 | |
| ext 5018 | CELRH-CS | |
| 1 Customer Outreach Specialist | GS-12 | |
| 1 Customer Relations Coord. (V) | GS-11 | |

CS TOTAL
3 GS

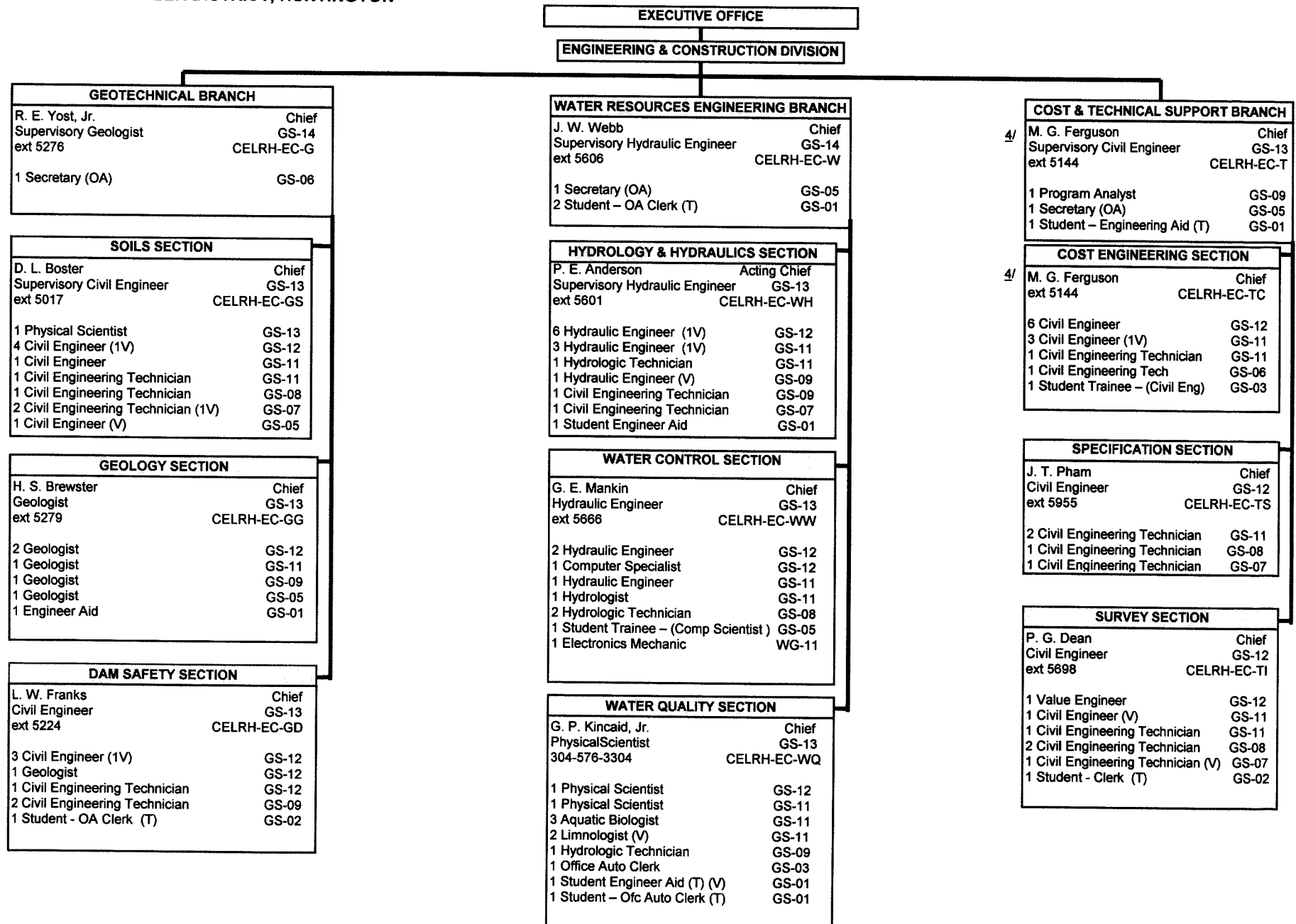
| CONTRACTING DIVISION | | |
|-----------------------------------|-------------|--|
| J. Black | Chief | |
| Supervisory Procurement Analyst | GS-13 | |
| ext 5619 | CELRH-CT | |
| 1 Procurement Analyst | GS-11 | |
| 1 Procurement Technician | GS-07 | |
| 2 Procurement Clerk (OA) | GS-05 | |
| Engineering and Construction Team | | |
| S. M. King | Team Leader | |
| Supervisory Contract Specialist | GS-12 | |
| ext 5620 | CELRH-CT | |
| 3 Contract Specialist | GS-11 | |
| 1 Contract Specialist | GS-05 | |
| 1 Procurement Technician | GS-07 | |
| Operations and Support Team | | |
| S. L. Lewis | Team Leader | |
| Supervisory Contract Specialist | GS-12 | |
| ext 5623 | CELRH-CT | |
| 2 Contract Specialist | GS-11 | |
| 1 Contract Specialist | GS-09 | |
| 1 Contract Specialist | GS-05 | |
| 1 Procurement Technician | GS-07 | |
| CEAP | | |
| 1 Contract Specialist | GS-11 | |
| 1 Procurement Technician | GS-07 | |

CT TOTAL
19 GS

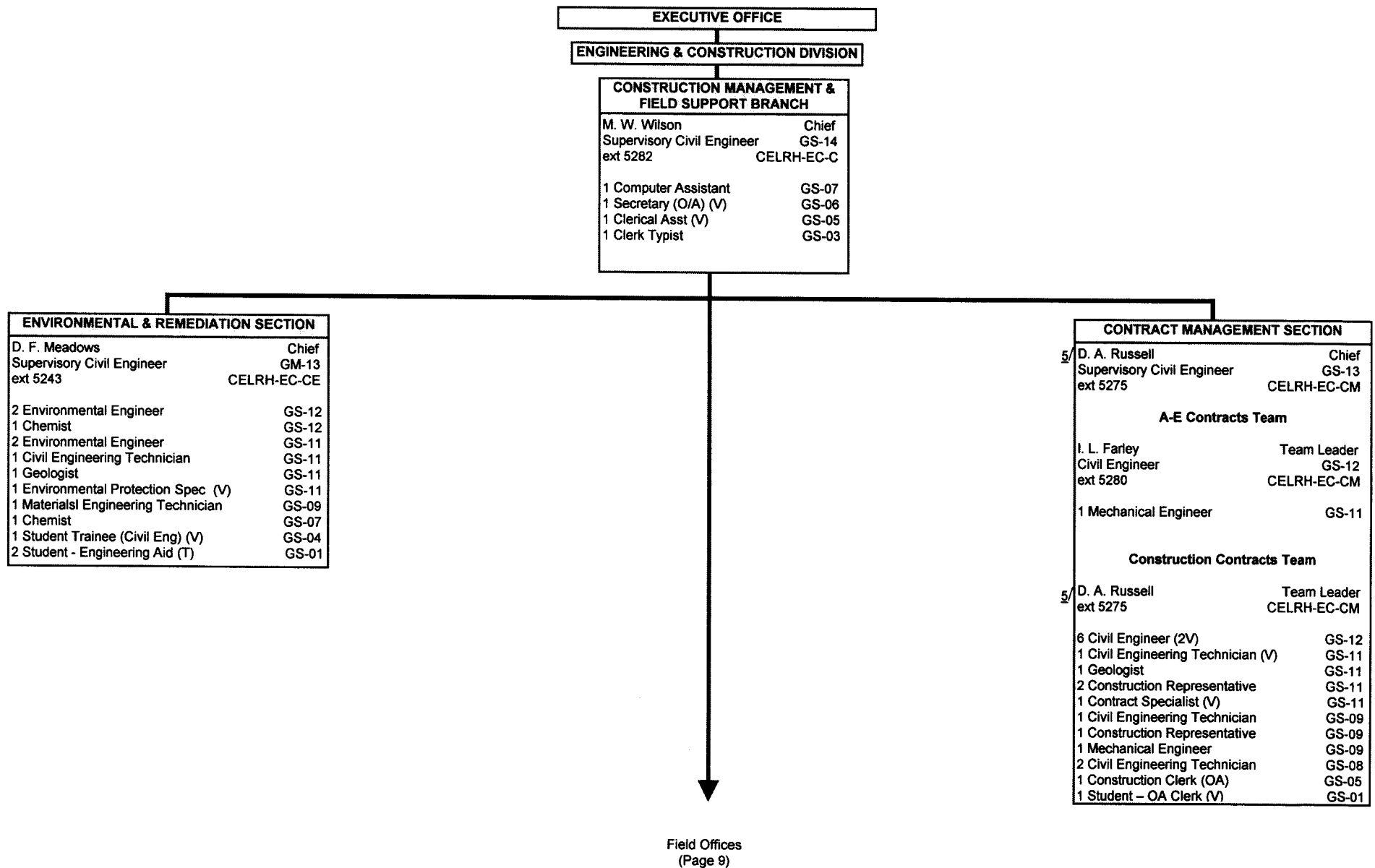
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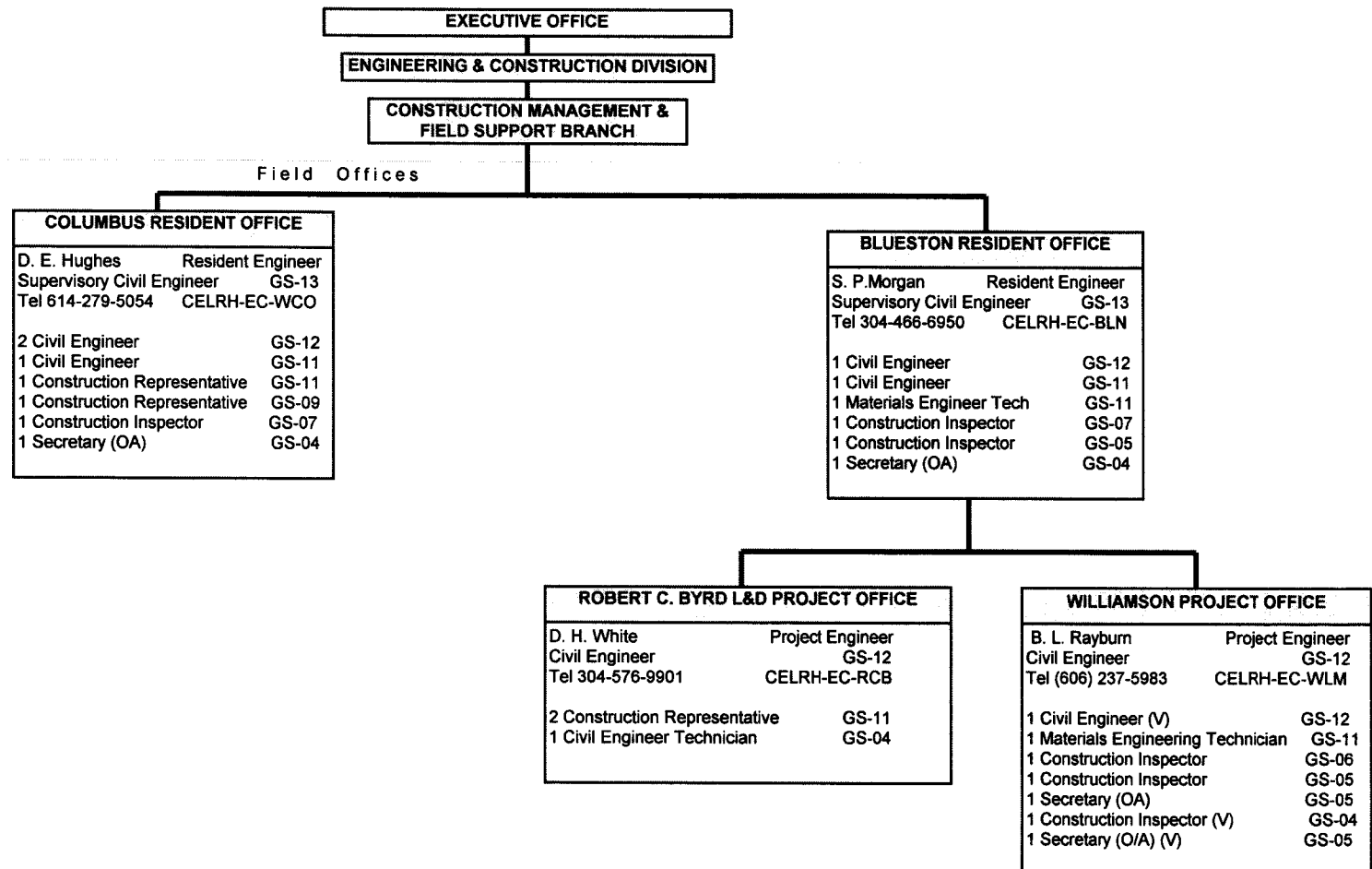
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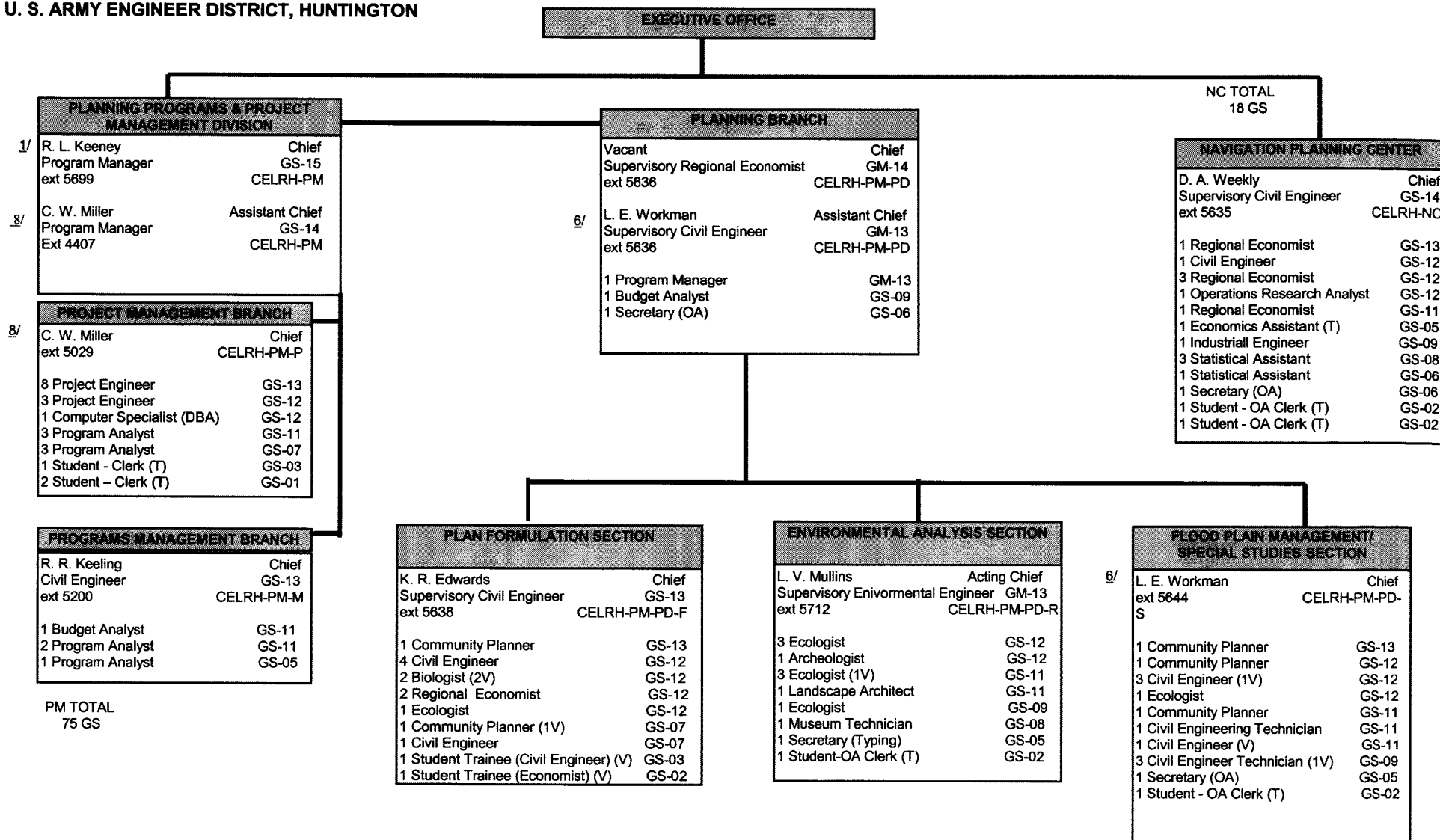
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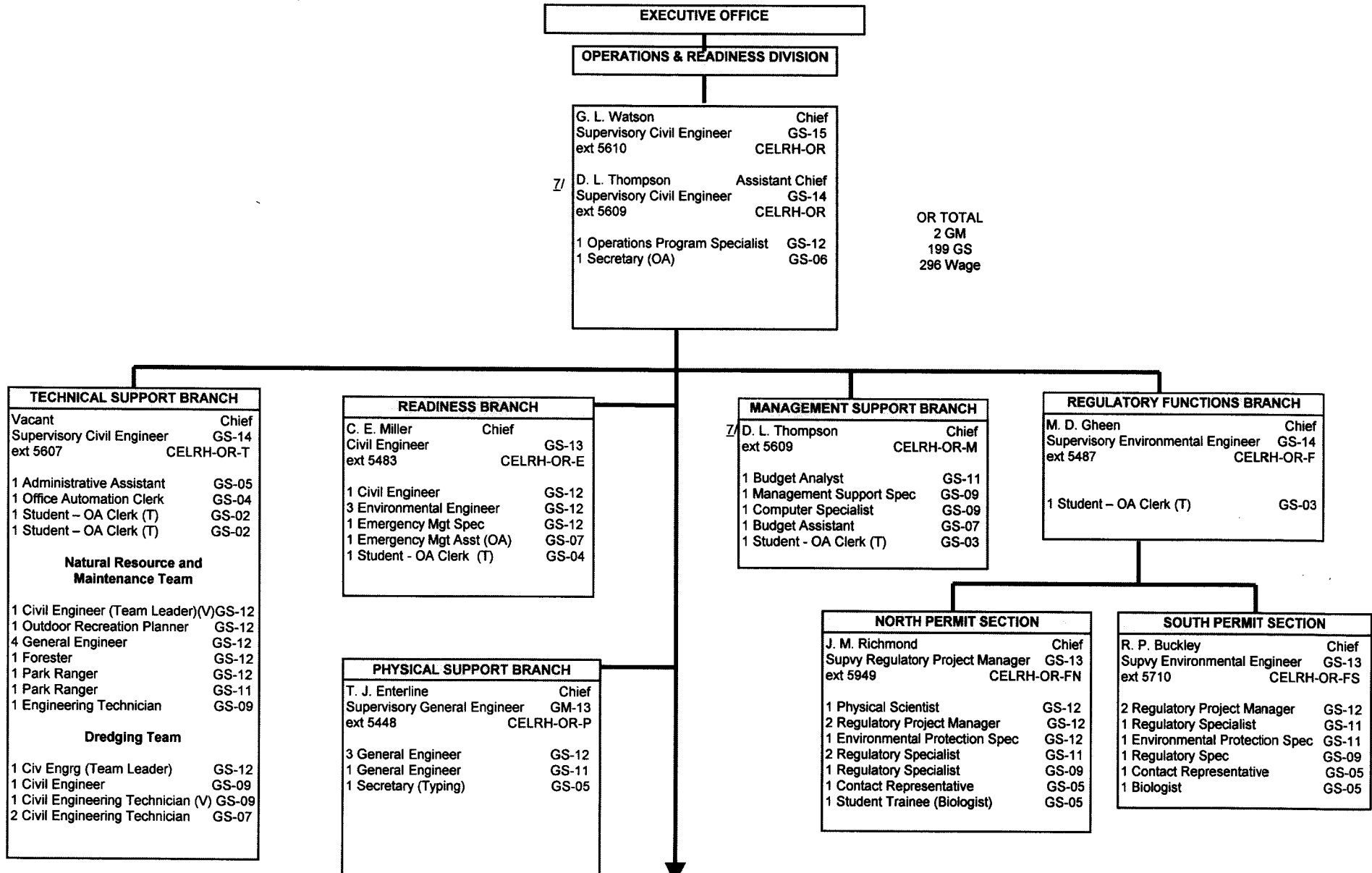
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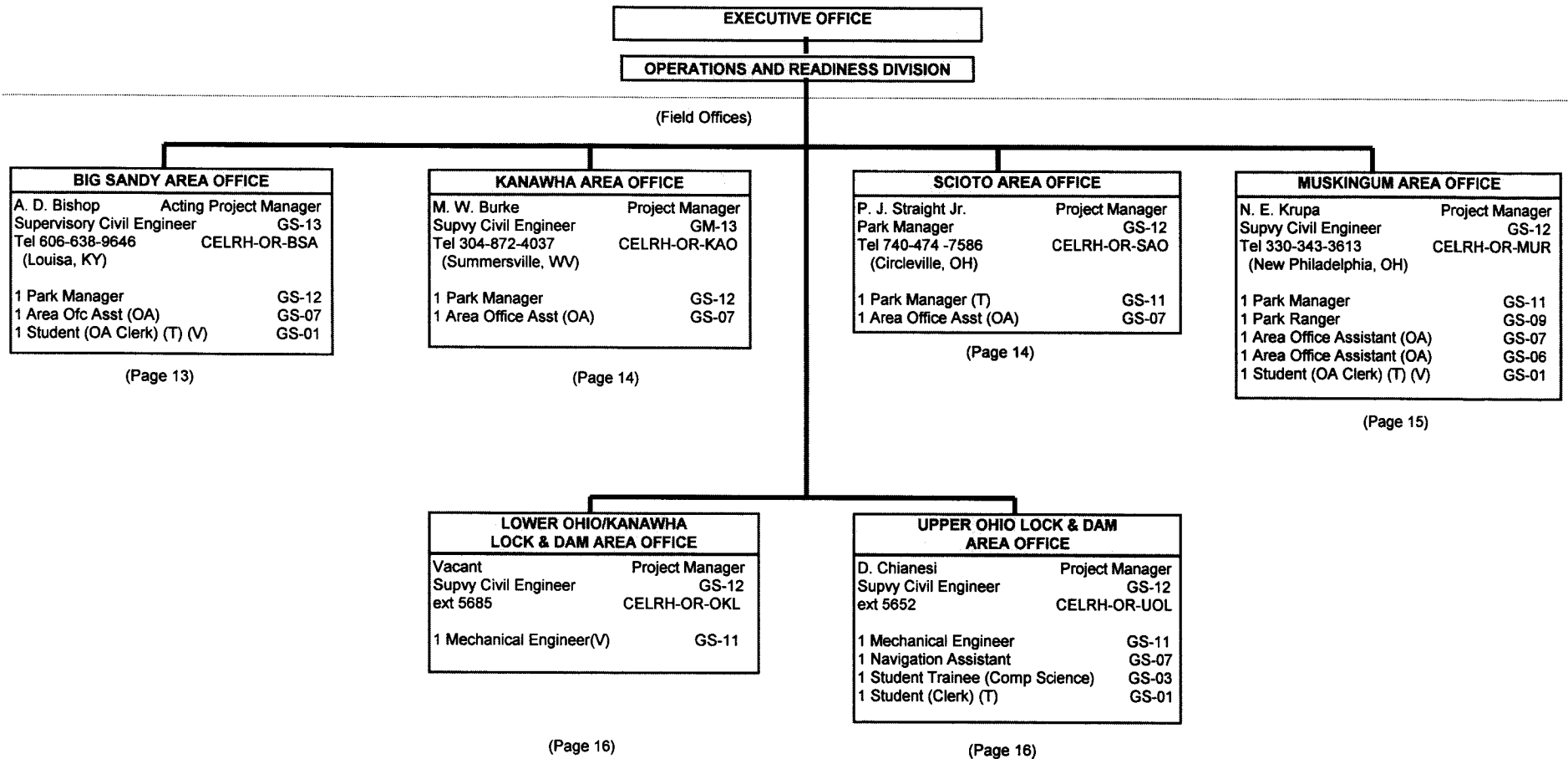
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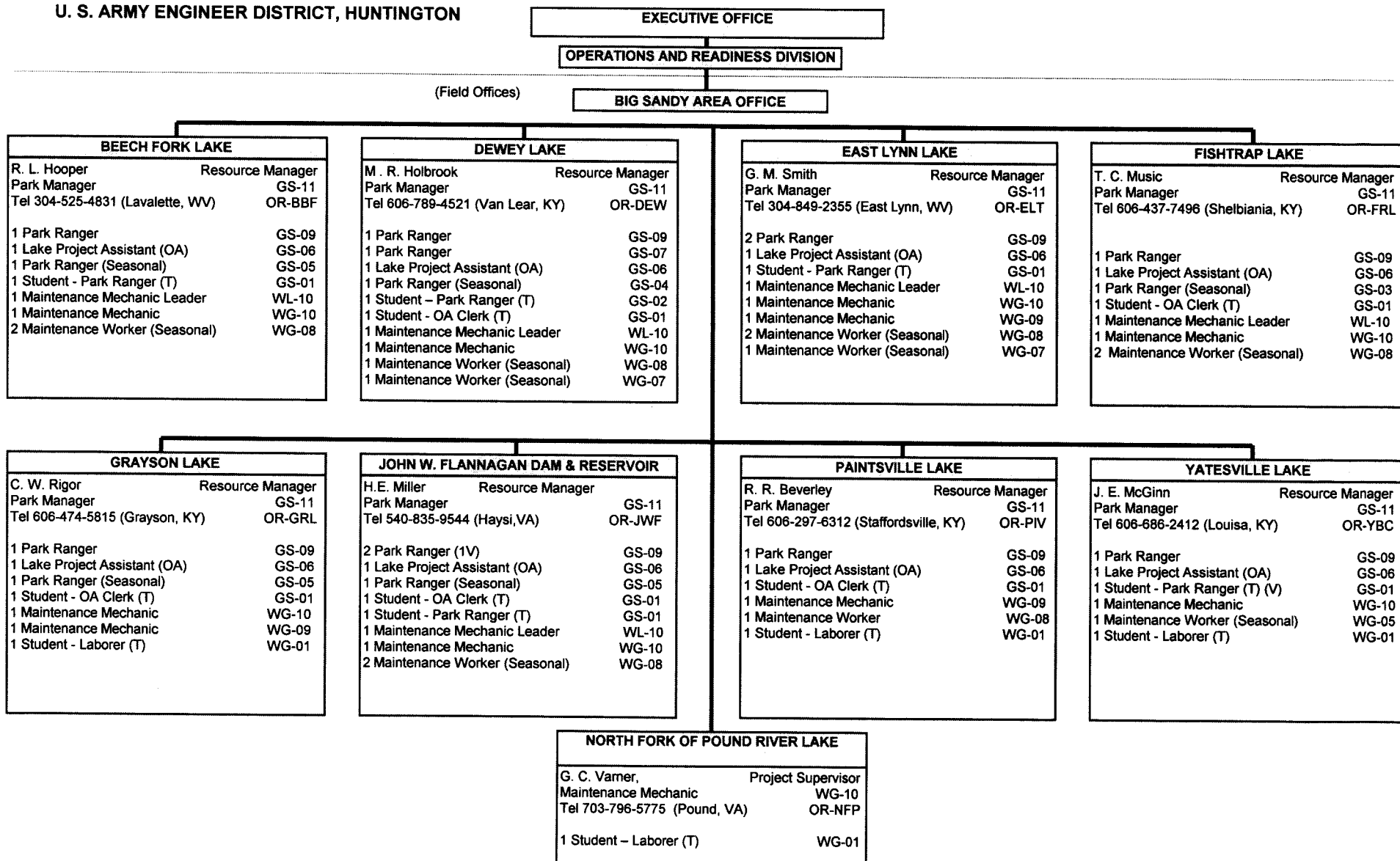
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U. S. ARMY ENGINEER DISTRICT, HUNTINGTON

EXECUTIVE OFFICE

OPERATIONS AND READINESS DIVISION

(Field Offices)

KANAWHA AREA OFFICE

SCIOTO AREA OFFICE

BLUESTONE LAKE

D. K. Eskridge Resource Manager
Park Manager GS-11
Tel 304-466-1234 (Hinton, WV) OR-BLN

1 Park Ranger GS-09
1 Lake Project Assistant (OA) GS-06
1 Maintenance Mechanic Leader WL-10
1 Maintenance Mechanic WG-10
2 Maintenance Worker (Seasonal)(1V) WG-08

BURNSVILLE LAKE

R. K. Pingley Resource Manager
Park Manager GS-11
Tel 304-853-2371 (Burnsville, WV) OR-BUS

2 Park Ranger GS-09
1 Lake Project Assistant (OA) GS-06
1 Park Ranger (Seasonal) GS-05
2 Student - Park Ranger (T) GS-01
1 Maintenance Mechanic Leader WL-10
1 Maintenance Mechanic WG-10
1 Maintenance Worker (Seasonal) WG-08
2 Maintenance Worker (Seasonal) WG-05

ALUM CREEK LAKE

R. J. Wattenschaidt Resource Manager
Park Manager GS-11
Tel 740-548-6151 (Lewis Center, OH) OR-ACS

1 Park Ranger GS-09
1 Park Ranger (Seasonal) GS-05
1 Lake Project Assistant (OA) GS-06
1 Electrician WG-10

DEER CREEK LAKE

B. Maki (T) Resource Manager
Park Manager GS-10
Tel 740-869-2243 (Mt. Sterling, OH) OR-DCS

1 Park Ranger (V) GS-09
1 Park Ranger (T) GS-07
1 Lake Project Assistant (OA) (V) GS-06
1 Student - Park Ranger (T) GS-02
1 Electrician WG-10

SUMMERSVILLE LAKE

C. J. Hamilton Resource Manager
Park Manager GS-12
Tel 304-872-3412 (Summersville, WV) OR-SUM

2 Park Ranger GS-09
1 Lake Project Clerk (OA) GS-06
1 Park Ranger (Seasonal) GS-05
1 Student - Park Ranger (T) GS-02
1 Student - Park Ranger (V) GS-01
1 Maintenance Mechanic Leader WL-10
1 Maintenance Mechanic WG-10
1 Maintenance Mechanic WG-09
1 Maintenance Worker (Seasonal) WG-07

R. D. BAILEY LAKE

K. A. Johnson Resource Manager
Park Manager GS-11
Tel 304-664-3229 (Justice, WV) OR-RDB

2 Park Ranger (1V) GS-09
1 Lake Project Assistant (OA) GS-06
1 Park Ranger (Seasonal) GS-05
2 Student - Park Ranger (T) GS-01
1 Maintenance Mechanic Leader WL-10
1 Maintenance Mechanic WG-10
1 Maintenance Mechanic WG-09
1 Maintenance Worker (Seasonal) WG-08
1 Maintenance Worker (Seasonal) WG-05

DELAWARE LAKE

B. H. O'Dell Resource Manager
Park Manager GS-10
Tel 740-363-4011 (Delaware, OH) OR-DEO

1 Park Ranger GS-09
1 Lake Project Assistant (OA) GS-06
1 Electrician WG 10

PAINT CREEK LAKE

R. S. Jones Resource Manager
Park Manager GS-10
Tel 937-365-1470 (Bainbridge, OH) OR-PCS

1 Park Ranger GS-09
1 Lake Project Assistant (OA) GS-06
1 Electrician WG-10

TOM JENKINS DAM

G. K. Worden (T) Project Supervisor
Maintenance Mechanic WG-10
Tel 740-767-3527 (Glouster, OH) OR-TJE

1 Maintenance Worker WG-08

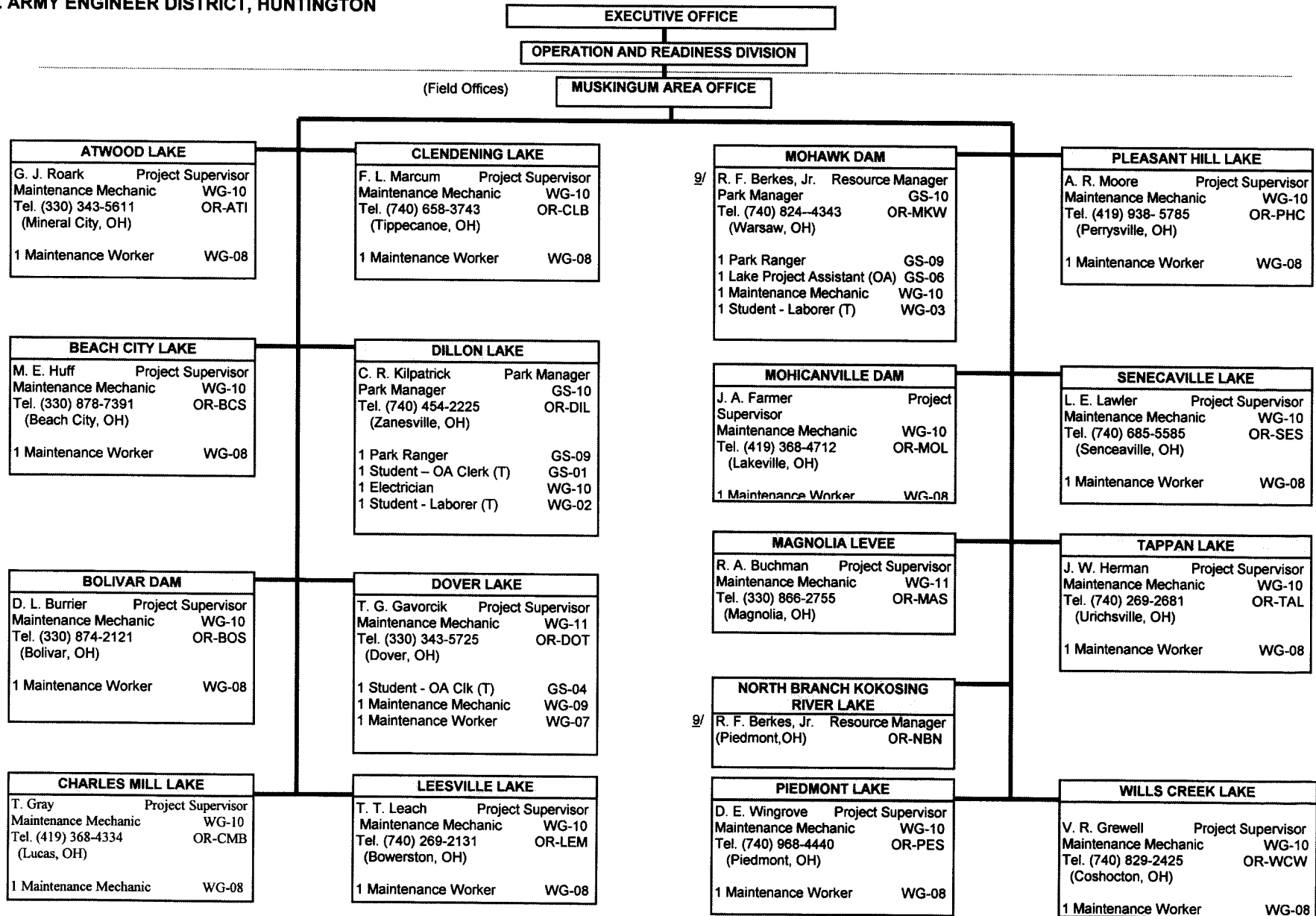
SUTTON LAKE

J. H. McCormick, Jr. Resource Manager
Park Manager GS-11
Tel 304-765-7192 (Sutton, WV) OR-SUT

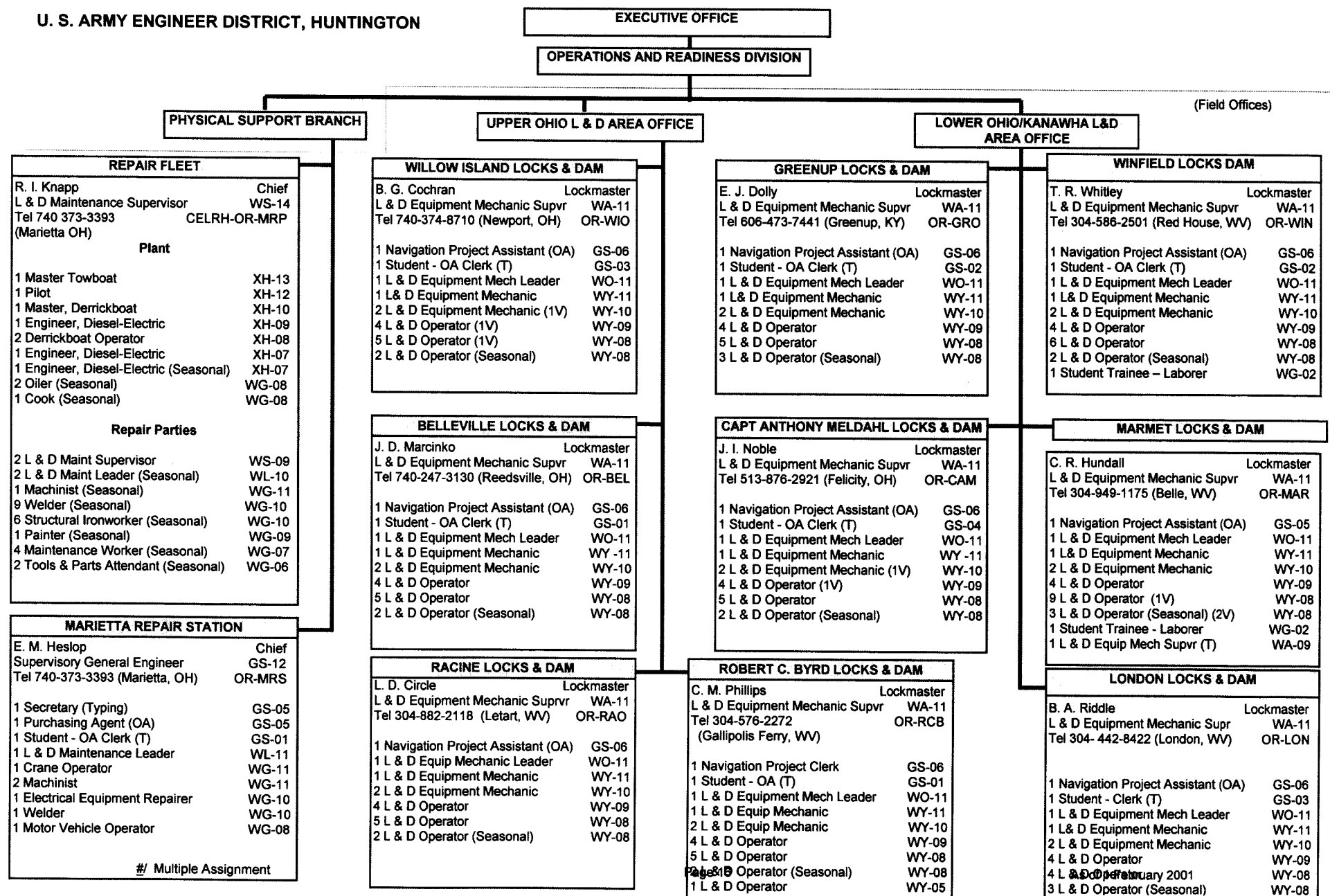
2 Park Ranger GS-09
1 Lake Project Assistant (OA) GS-06
1 Park Ranger (Seasonal) GS-04
1 Student - Trainee (Park Mgmt) GS-02
1 Student - Park Ranger (T) GS-01
1 Maintenance Mechanic Leader WL-10
1 Maintenance Mechanic WG-10
1 Maintenance Mechanic (V) WG-09
2 Maintenance Worker (Seasonal) WG-07
1 Maintenance Worker (Seasonal) WG-05

#/ Multiple Assignment

U. S. ARMY ENGINEER DISTRICT, HUNTINGTON



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